# Annual Report to the Faculty Senate from the University Council on Teacher Education 

Academic Year<br>September 1, 2017 - August 31, 2018<br>Prepared by Sylvia Read, Associate Dean for Teacher Education Assisted by Shannon Johnson, Lisa Christensen, and Jairo Hernandez



## INTRODUCTION

During the past year, September 2017 - August 2018, the University Council on Teacher Education (CTE) has continued to exercise its responsibility for the coordination and regulation of the Teacher Education Program at Utah State University. Operating within the framework of the Utah State University Code of Policies and Procedures, the Council has concerned itself with the:

1. development of teacher education curricula.
2. approval of all teacher education curricula.
3. admission and counseling procedures for students desiring to enter teacher education programs.
4. graduation requirements and the recommendation of graduates for professional licensure.

## MEMBERSHIP

The CTE is composed of 27 ( 28 counting the Dean) voting members consisting of the Dean of the Emma Eccles Jones College of Education and Human Services, who serves as Chairperson, the Vice Provost for Undergraduate Studies and Research, representatives from the departments within the Emma Eccles Jones College of Education and Human Services involved in the preparation of teachers, and representatives of the colleges offering teaching majors and minors. These members are nominated by the respective deans, in consultation with their staffs, and appointed by the Senate. The term of office is for three years with staggered appointments. The faculty member from the Emma Eccles Jones College of Education and Human Services selected to serve on the University Educational Policies Committee (EPC) is appointed by the Dean of the Emma Eccles Jones College of Education and Human Services to serve on the Council. Inasmuch as all curriculum matters relating to any teacher licensure program should receive consideration by the CTE prior to submission to the EPC, this appointment provides the necessary correlation and communication between the two bodies. In addition, the Utah State Board of Education, the Utah Education Association, and the local school district stakeholders are represented on the CTE. Students at the University are represented by the Senator from the Emma Eccles Jones College of Education and Human Services who has the privilege of one vote. An alternate student is designated to attend in the absence of the College's Senator. The membership of the CTE for the 2017-2018 academic year is identified on page 6 of the report.

The CTE meets regularly on the third Monday of each month. Attendance at the meetings is indicative of the involvement of CTE members in the affairs of the CTE. During the past year, approximately $67 \%$ of the members were in attendance at the monthly meetings.

## ACTIVITIES OF THE COUNCIL ON TEACHER EDUCATION

## Action Items—Program Changes

The CTE approved the following program changes:
5. Students are no longer required to have a speech and hearing test prior to admission to teacher education programs.
6. The Council of Teacher Education voted to no longer seek accreditation through CAEP (Council for Accreditation of Educator Preparation. Instead, we joined AAQEP (Association for Advancing Quality Educator Preparation) and are seeking accreditation through them; teacher education, instructional leadership, and school counseling have submitted self-study reports to AAQEP, and the site visit will occur Feb. 12-13, 2018. A decision will be rendered before August 2018.
7. All secondary education teaching majors are now required to complete the Teacher Work Sample. The Teacher Work Sample is a pedagogical performance assessment that is required in order for us to recommend students for licensure with the state of Utah.
8. The English as a second language endorsement sequence of courses has been revised and updated to match the requirements from the state. Two courses will be offered at the 5000 level allowing them to be taken by undergraduates; three courses will continue to be offered at the 6000 level.
9. TEAL 5080, Integrating Arts in to Learning, was approved. This course will be required for all elementary education majors; it has a prerequisite of two arts methods courses, which requires cooperation and collaboration between TEAL and the Caine College of the Arts leadership and faculty in order to ensure that students are able to comply with the requirement. This collaboration is largely coordinated by Aurora Villa, the Beverly Taylor Sorensen Endowed Program Director.
10. Secondary education teaching majors are no longer required to have a teaching minor unless required by their home department. History continues to require students to have a teaching minor along with a history teaching major.
11. Overall entry requirements (admissions standards) for elementary, secondary, and special education programs were established based upon the entry requirements set by the Utah State Board of Education in R277-301-3, which states that programs must:
establish entry requirements, approved by the Superintendent, that are designed to ensure that only high-quality individuals enter the licensure program which include measures of: (i) previous academic success; (ii) disposition for employment in an educational setting; and (iii) basic skills in reading, writing, and mathematics Specific programs (e.g., special education) can establish more specific admissions requirements. The entry requirements are:

- GPA of 3.0 with a possibility of a waiver if specific criteria are met (e.g., student seeks admission to a teacher licensure program with a moderate or critical shortage in Utah)
- a measure of disposition for employment with specific criteria for entry into the program. This measurement must be recorded into the database either by grade or pass/fail
- basic skills in reading, writing, and mathematics entry requirements be defined by each program with specific minimum grades


## Information Items

1. Students must pass a background check clearance through the FBI and CBI in order to be admitted to teacher education programs. Students who have incidents that might compromise their background check clearance must self-disclose to the teacher education program in which they are enrolled. In addition, the Utah State Board of Education will notify the licensing office if incidents have occurred after a student has been admitted and is in the state database.
2. Secondary education students need to be registered for a clinical course in conjunction with methods course. Clinical courses allow students to practice the methods they are learning. If students are not registered for a clinical course (XXXX 3300 or XXXX 4300), then we are unable to ensure that they have obtained the background check clearance required to be placed in schools and to work with students in those placements.
3. The teacher salary supplement program, which is extra money that funds math, physical science, and computer science teachers who have degrees in these subjects, has now added special education to that program. Teachers can receive an additional $\$ 4 \mathrm{k}$ if they apply for this program every year. https://www.schools.utah.gov/curr/licensing/tssp

## STUDENT PROFILE

## Students in the Teacher Education Program

Admission into the Teacher Education Program at Utah State University requires formal application to the Office of the Associate Dean for Graduation, Educator Licensing and Accreditation in the Emma Eccles Jones College of Education and Human Services as well as the department where the major work is being offered. Students are not permitted to enroll in professional courses in education until they have been admitted to the Teacher Education Program. The current admission guidelines require that an applicant have a cumulative 3.0 GPA and minimum grades in general education courses that provide evidence of academic success in reading, writing, and mathematics.

A total of 369 undergraduate students were admitted into the Teacher Education Program during the period September 1, 2017 through August 31, 2018. This total represents an increase of $7.2 \%$ from the previous year. Table 1 presents a comparison of the students admitted into the Teacher Education Program by teaching major for the two-year period 2016-2017 and 2017-2018. Table 2 provides data related to the mean ACT scores, USU GPA, and cumulative GPA.

A review of these data indicates that ACT scores and GPAs of students admitted into the Teacher Education Program continue to compare favorably with the ACT scores and GPAs of their counterparts at the University. Two hundred ninety-five (395) students admitted into the Teacher Education Program during the 2017-2018 academic year submitted ACT scores. The mean composite ACT score 24.5. During the same period of time, the mean composite ACT scores of entering freshmen at Utah State University was 24.1. The 410 students admitted into the Teacher Education Program had a mean USU GPA of 3.48 and a mean cumulative GPA of 3.53. The Registrar's Office at the university reported a mean GPA for all sophomores at USU for fall 2018 of 3.23.

## Graduates Recommended for Licensing

There were 585 students recommended for educator licensing and endorsements. This total is a increase of $17 \%$ percent in 2018 as compared to 2017 (see Table 3). Four hundred eighteen (418) students were recommended for initial licensing in 2018. This total is an increase of $8 \%$ in the number of initial licenses granted.

## Praxis Content Testing

Table 4 shows that there were 1397 tests attempted in the ETS Praxis II Content test in the student's major area, and 1,112 (80\%) passed. Pass rates for each content area ranged from 31\% (math content) to 100\%.

## Placement of Program Graduates

The job placement rate of program graduates continues to be of interest to the Council. In 2018 a total of 477 graduates were recommended to the Utah State Board of Education for initial licensing or additional endorsement areas. Three hundred seventy-eight (79\%) responded to our placement survey. Of these, 324 ( $86 \%$ ) were employed in Utah and 51 (13.5\%) accepted teaching contracts out-of-state. These percentages represent a $99 \%$ placement rate for those seeking teaching positions (see Table 5). The 2018 placement rate is higher than the rate achieved in 2017, which was 93 percent

## SUMMARY

This report provides the Faculty Senate with an account of the activities of the CTE and the status of the Teacher Education Program for the 2017-2018 academic year. The CTE's primary activities during this period have been directed at maintaining a quality program.

The membership of the CTE is cognizant of the need to provide well-prepared teachers for our public, private, and charter schools. In response to this challenge, the CTE will continue with its efforts to provide leadership, service, and accountability for the teacher education programs at Utah State University. The intent is to use data and stakeholder input to continuously improve our high-quality preservice teacher education programs that will attract potential teachers from diverse populations. The information in this report provides evidence that the academic performance of students in the preservice teacher education program compares favorably with and, in some instances, exceeds the performance of their peers in other academic programs.

## UTAH STATE UNIVERSITY COUNCIL ON TEACHER EDUCATION (CTE)

MEMBERSHIP 2017-2018 through 2019-2020*
*Terms expire May 30

| College and Number | Department or Area | $2017-18$ | $2018-19$ | $2019-20$ |
| :--- | :--- | :--- | :--- | :--- |
| CEHS (1) | Dean |  |  | Beth Foley, Chair |
| CEHS (2) | Associate Dean |  |  | Sylvia Read |
| Francine Johnson |  |  |  |  |

Table 1
A Comparison of Students Accepted into the Teacher Education Program, 2016-2017 and 2017-2018, by Programs

|  | 2016-17 | 2017-18 | DIFFERENCE |
| :---: | :---: | :---: | :---: |
| Early Childhood | 21 | 27 | 6 |
| Elementary Education (1-8) | 124 | 136 | 12 |
| Elementary Education (K-6) | 31 | 18 | -13 |
| Composite, Elem Educ \& Deaf | 3 | 6 | 3 |
| Composite, Elem Educ \& Spec Educ | 11 | 10 | -1 |
| Composite, Spec Educ \& Early Child | 3 | 1 | -2 |
| Special Education | 49 | 52 | 3 |
| Secondary Education Majors |  |  |  |
| Chemistry | 1 | 1 | 0 |
| English | 16 | 27 | 11 |
| Geography | 1 | 0 | -1 |
| History | 10 | 10 | 0 |
| Mathematics | 13 | 16 | 3 |
| P.E. | 9 | 10 | 1 |
| Physics | 0 | 1 | 1 |
| Spanish | 3 | 2 | -1 |
| Agricultural Education | 20 | 20 | 0 |
| Art Education | 6 | 6 | 0 |
| Biological Science | 6 | 4 | -2 |
| Business Education | 3 | 6 | 3 |
| Earth Science | 3 | 1 | -2 |
| Family \& Consumer Sciences Education | 20 | 14 | -6 |
| Mathematics/Statistics | 10 | 16 | 6 |
| Music | 11 | 10 | -1 |
| Physical Science | 1 | 1 | 0 |
| Social Studies | 12 | 25 | 13 |
| Technology Engineering Educ (TEE, ETE, TIED) | 2 | 3 | 1 |
| Theatre Arts | 4 | 1 | -3 |
| Teacher Education-Majors TOTAL | 344 | 369 | 25 |

Table 2
Students' Mean Composite ACT Scores, USU GPA, Cumulative GPA by Program, at the Time of Admission into the Teacher Education Program September 2017 through August 2018

| Program | No. of Students Admitted | Students with ACT Scores | Mean ACT <br> Score | $\begin{aligned} & \text { Mean USU } \\ & \text { GPA } \end{aligned}$ | Mean Cum GPA |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Agricultural Education | 6 | 9 | 24.75 | 3.38 | 3.39 |
| Art Education | 20 | 10 | 21.00 | 3.47 | 3.46 |
| Biological Science | 9 | 7 | 24.75 | 3.41 | 3.42 |
| Business Education | 1 | 4 | 22.25 | 3.45 | 3.41 |
| Chemistry | 2 | 4 | 22.75 | 3.66 | 3.67 |
| Composite, El Ed \& Deaf Ed | 2 | 2 | 25.25 | 3.46 | 3.46 |
| Composite, El Ed \& Spec Ed | 5 | 8 | 28.75 | 3.61 | 3.60 |
| Early Childhood Education | 40 | 10 | 26.25 | 3.64 | 3.55 |
| Earth Science | 7 | 13 | 19.75 | 3.30 | 3.26 |
| Elem Education (1-8) | 10 | 9 | 23.50 | 3.34 | 3.55 |
| Elem Education (K-6) | 6 | 7 | 24.75 | 3.65 | 3.66 |
| English | 9 | 4 | 27.25 | 3.64 | 3.65 |
| Family \& Consumer Science Ed | 5 | 3 | 20.75 | 3.45 | 3.48 |
| History | 9 | 23 | 25.25 | 3.54 | 3.46 |
| Math | 10 | 8 | 24.25 | 3.78 | 3.75 |
| Math/Stat | 7 | 5 | 31.25 | 3.24 | 3.51 |
| Music | 10 | 15 | 22.25 | 3.50 | 3.50 |
| Physical Education | 7 | 3 | 20.75 | 3.30 | 3.30 |
| Physical Science | 1 | 0 |  | 3.7 | 3.46 |
| Physics | 6 | 9 | 29.25 | 3.98 | 3.98 |
| Social Studies | 10 | 12 | 28.75 | 3.51 | 3.52 |
| Spanish | 29 | 10 | 26.75 | 2.86 | 3.74 |
| Special Education | 79 | 10 | 20.00 | 3.14 | 3.53 |
| Tech Engineering Ed (TEE) | 2 | 1 | 28.50 | 3.38 | 3.38 |
| Theatre Arts | 1 | 4 | 28.50 | 3.38 | 3.38 |
| TOTAL | 410 | 295 | 24.5 | 3.48 | 3.53 |

Table 3
Teacher Education Program Graduates
Recommended for Teacher Licensing
2011-2018

|  | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Composite | 29 | 8 | 8 | 29 | 38 | 34 | 30 | 17 |
| Early Childhood | 4 | 17 | 17 | 19 | 21 | 23 | 23 | 31 |
| Elementary | 123 | 109 | 139 | 138 | 116 | 110 | 109 | 144 |
| Elementary K-6 | 7 | 17 | 15 | 11 | 9 | 5 | 3 | 7 |
| Secondary | 167 | 113 | 117 | 127 | 101 | 119 | 99 | 154 |
| Endorsements | 79 | 85 | 107 | 120 | 110 | 76 | 64 | 61 |
| Art | 8 | 5 | 7 | 5 | 8 | 5 | 6 | 4 |
| ComD | 20 | 13 | 28 | 21 | 26 | 15 | 14 | 16 |
| HPER | 17 | 27 | 16 | 17 | 16 | 13 | 10 | 7 |
| Lib Media | 1 | 4 | 4 | 2 | 3 | 6 | 3 | 7 |
| Music | 10 | 8 | 9 | 15 | 8 | 10 | 8 | 7 |
| School Counseling | 19 | 52 | 26 | 47 | 28 | 57 | 34 | 61 |
| School Psychology | 2 | 3 | 5 | 3 | 3 | 2 | 4 | 4 |
| Special Education | 89 | 75 | 79 | 82 | 97 | 69 | 91 | 65 |
| TOTAL <br> (initial certificates) | $\begin{aligned} & 558 \\ & (416) \end{aligned}$ | $\begin{aligned} & 536 \\ & (407) \end{aligned}$ | $\begin{aligned} & 577 \\ & (470) \end{aligned}$ | $\begin{aligned} & 636 \\ & (457) \end{aligned}$ | $\begin{aligned} & 584 \\ & (418) \end{aligned}$ | $\begin{aligned} & 544 \\ & (410) \end{aligned}$ | $\begin{aligned} & 498 \\ & (387) \end{aligned}$ | $\begin{aligned} & 585 \\ & (418) \end{aligned}$ |

Table 4
Praxis Attempts of Teacher Education Program Graduates Recommended for Licensing 2014-2018

| Program | Praxis Test Number and Name | Passing Score | 2014 |  | 2015 |  | 2016 |  | 2017 |  | 2018 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Attempt | Pass | Attempt | Pass | Attempt | Pass | Attempt | Pass | Attempt | Pass |
| Admin/Supervisory Certificate | 0411/5411- <br> Educational <br>  <br> Supervision |  | 54 | $\begin{array}{\|l\|} \hline 49 \\ \text { (91\%) } \end{array}$ | 63 | $\begin{aligned} & 57 \\ & (90 \%) \end{aligned}$ | 59 | $54$ (92\%) | 57 | 56 <br> (98\%) | 49 | $\begin{array}{\|l\|} \hline 49 \\ (100 \%) \end{array}$ |
| Ag Education | 0700/5701- <br> Agriculture |  | 14 | $\begin{array}{\|l\|} \hline 13 \\ \text { (93\%) } \end{array}$ | 4 | $\begin{aligned} & 4 \\ & (100 \%) \end{aligned}$ | 11 | $\begin{array}{\|l\|} 11 \\ (100 \%) \end{array}$ | 19 | $\begin{aligned} & 19 \\ & (100 \%) \end{aligned}$ | 11 | $\begin{aligned} & 11 \\ & (100 \%) \end{aligned}$ |
| Art Education | 0134/5134-Art: Content Knowledge |  | 11 | $\begin{array}{\|l\|} \hline 10 \\ (91 \%) \end{array}$ | 6 | $\begin{aligned} & 6 \\ & (100 \%) \end{aligned}$ | 11 | $\begin{array}{\|l} 7 \\ (64 \%) \end{array}$ | 7 | 5 <br> (71\%) | 4 | 4 (100\%) |
| Biology | 0235/5235- Biology: Content Knowledge |  | 10 | $\begin{array}{\|l\|} \hline 10 \\ (100 \%) \end{array}$ | 18 | $\begin{array}{\|l\|} \hline 18 \\ (100 \%) \end{array}$ | 18 | $\begin{array}{\|l\|} \hline 18 \\ (100 \%) \end{array}$ | 6 | $\begin{array}{\|l\|} \hline 6 \\ (100 \%) \end{array}$ | 7 | $\begin{array}{\|l} 7 \\ (100 \%) \end{array}$ |
| Business | 5101-Business Education: Content Knowledge |  | 2 | $\begin{array}{\|l} 2 \\ (100 \%) \end{array}$ | 1 | $\begin{array}{\|l} 1 \\ (100 \%) \end{array}$ | 3 | $3$ (100\%) | 3 | $3$ (100\%) | 1 | $\begin{aligned} & 1 \\ & (100 \%) \end{aligned}$ |
| Chemistry | 0245/5245- <br> Chemistry: Content Knowledge |  | 8 | 4 (50\%) | 9 | 4 (44\%) | 28 | 14 <br> (50\%) | 19 | $\begin{array}{\|l\|} \hline 10 \\ (52 \%) \end{array}$ | 14 | $\begin{array}{\|l\|l} 12 \\ (85.7 \%) \end{array}$ |
| Chinese | 5665-ChineseMandarin: World Language |  | 1 | 0 | 1 | 0 | 1 | $\begin{array}{\|l\|} \hline 1 \\ (100 \%) \end{array}$ | 1 | 0 | 0 | 0 |
| Early Childhood | $0022 / 5022 / 5025$ <br> Early Childhood |  | 4 | $\begin{array}{\|l} 4 \\ (100 \%) \end{array}$ | 1 | $\begin{aligned} & 1 \\ & (100 \%) \end{aligned}$ | 6 | $\begin{array}{\|l\|} \hline 6 \\ (100 \%) \end{array}$ | 3 | $\begin{array}{\|l\|} \hline 3 \\ (100 \%) \end{array}$ | 1 | $\begin{aligned} & 1 \\ & (100 \%) \end{aligned}$ |
| Earth Science | 0571/5571- Earth Sci: <br> Content Knowledge |  | 3 | 0 | 2 | $\begin{aligned} & 2 \\ & (100 \%) \end{aligned}$ | 4 | $\begin{array}{\|l\|l} \hline 4 \\ (100 \%) \end{array}$ | 6 | $\begin{aligned} & 6 \\ & (100 \%) \end{aligned}$ | 2 | $\begin{aligned} & 2 \\ & (100 \%) \end{aligned}$ |


| Program | Praxis Test Number and Name | Passing Score | 2014 |  | 2015 |  | 2016 |  | 2017 |  | 2018 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Attempt | Pass | Attempt | Pass | Attempt | Pass | Attempt | Pass | Attempt | Pass |
| Elementary <br> Education | 0014/5014- <br> Elementary Ed: <br> Content Knowledge |  | 2 | $\begin{aligned} & 2 \\ & (100 \%) \end{aligned}$ | n/a | $\mathrm{n} / \mathrm{a}$ | $\mathrm{n} / \mathrm{a}$ | $\mathrm{n} / \mathrm{a}$ | $\mathrm{n} / \mathrm{a}$ | n/a | $\mathrm{n} / \mathrm{a}$ | n/a |
| Elementary <br> Education <br> Early Childhood <br> Early <br> Childhood/Deaf Ed <br> Early <br> Childhood/Elem Ed <br> Elem/Deaf <br> Education <br> Elem/Special <br> Education <br> Special Education | 5032/5002- <br> Elementary Ed: Reading/Language |  | 307 | $\begin{aligned} & 247 \\ & (80 \%) \end{aligned}$ | 321 | $\begin{aligned} & 242 \\ & (75 \%) \end{aligned}$ | 342 | $\begin{aligned} & 233 \\ & (68 \%) \end{aligned}$ | 341 | $\begin{aligned} & 230 \\ & (67 \%) \end{aligned}$ | 244 | $\begin{aligned} & 191 \\ & (78 \%) \end{aligned}$ |
|  | 5033/5003- <br> Elementary Ed <br> Mathematics |  | 384 | $\begin{aligned} & 234 \\ & (61 \%) \end{aligned}$ | 337 | $\begin{aligned} & 267 \\ & (79 \%) \end{aligned}$ | 302 | $\begin{aligned} & 252 \\ & (83 \%) \end{aligned}$ | 276 | $\begin{aligned} & 232 \\ & (84 \%) \end{aligned}$ | 233 | $\begin{aligned} & 191 \\ & (82 \%) \end{aligned}$ |
|  | 5034/5004- <br> Elementary Ed <br> Social Studies |  | 340 | $\begin{aligned} & 245 \\ & (72 \%) \end{aligned}$ | 350 | $\begin{aligned} & 237 \\ & (68 \%) \end{aligned}$ | 377 | $\begin{aligned} & 246 \\ & (65 \%) \end{aligned}$ | 352 | $\begin{aligned} & 220 \\ & (63 \%) \end{aligned}$ | 274 | $\begin{aligned} & 192 \\ & (82 \%) \end{aligned}$ |
|  | 5035/5005- <br> Elementary Ed Science |  | 312 | $\begin{aligned} & 249 \\ & (80 \%) \end{aligned}$ | 317 | $\begin{aligned} & 259 \\ & (82 \%) \end{aligned}$ | 315 | $\begin{aligned} & 238 \\ & (76 \%) \end{aligned}$ | 305 | $\begin{aligned} & 225 \\ & (74 \%) \end{aligned}$ | 230 | $\begin{aligned} & 194 \\ & \text { (84\%) } \end{aligned}$ |
| English | 0041/5041-English <br> Lang: Literature \& Composition: <br> Content Knowledge |  | 2 | $\begin{aligned} & 1 \\ & (50 \%) \end{aligned}$ | 0 | 0 | 0 | 0 | n/a | n/a | 2 | $\begin{aligned} & 2 \\ & (100 \%) \end{aligned}$ |
| English | 5038/5039- English Language ArtsContent Knowledge |  | 33 | $\begin{aligned} & 32 \\ & \text { (97\%) } \end{aligned}$ | 30 | $\begin{aligned} & 25 \\ & (83 \%) \end{aligned}$ | 44 | 37 <br> (84\%) | 32 | $\begin{aligned} & 30 \\ & \text { (94\%) } \end{aligned}$ | 31 | $\begin{aligned} & 25 \\ & (81 \%) \end{aligned}$ |
| Family \& Consumer Science | 0121/5121/5122- <br> Family \& Consumer Sciences |  | 19 | $\begin{aligned} & 18 \\ & \text { (95\%) } \end{aligned}$ | 31 | $\begin{aligned} & 18 \\ & (58 \%) \end{aligned}$ | 17 | $\begin{aligned} & 14 \\ & (82 \%) \end{aligned}$ | 11 | $\begin{aligned} & 11 \\ & (100 \%) \end{aligned}$ | 18 | $\begin{aligned} & 16 \\ & \text { (89\%) } \end{aligned}$ |
| French | 5174-French: Content Knowledge |  | 4 | $\begin{aligned} & 1 \\ & (25 \%) \end{aligned}$ | 1 | $\begin{aligned} & 1 \\ & (100 \%) \end{aligned}$ | 1 | $\begin{aligned} & 1 \\ & (100 \%) \end{aligned}$ | 1 | $\begin{aligned} & 1 \\ & (100 \%) \end{aligned}$ | 0 | 0 |
| Geography | 0921/0920/5921-: <br> Geography |  | 1 | $\begin{aligned} & 1 \\ & (100 \%) \end{aligned}$ | 6 | $\begin{aligned} & 4 \\ & (67 \%) \end{aligned}$ | 1 | $\begin{aligned} & 1 \\ & (100 \%) \end{aligned}$ | 3 | $\begin{aligned} & 3 \\ & (100 \%) \end{aligned}$ | 3 | $\begin{aligned} & 3 \\ & (100 \%) \end{aligned}$ |


| Program | Praxis Test Number and Name | Passing Score | 2014 |  | 2015 |  | 2016 |  | 2017 |  | 2018 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Attempt | Pass | Attempt | Pass | Attempt | Pass | Attempt | Pass | Attempt | Pass |
| German | 5183-German: <br> Content Knowledge |  | 0 | 0 | 0 | 0 | 3 | $2$ (67\%) | 0 | 0 | 0 | 0 |
| Health Education | $5551$ <br> Health Educ |  | 7 | $\begin{array}{\|l} \hline 7 \\ \text { (100\%) } \end{array}$ | 2 | $\begin{aligned} & 1 \\ & (50 \%) \end{aligned}$ | 7 | $6$ (86\%) | 2 | $\begin{aligned} & 2 \\ & (100 \%) \end{aligned}$ | 1 | $\begin{aligned} & 1 \\ & (100 \%) \end{aligned}$ |
| History | 0941/5941- World \& US History: Content Knowledge |  | 20 | 10 <br> (50\%) | 30 | $\begin{array}{\|l} 15 \\ (50 \%) \end{array}$ | 26 | 14 <br> (54\%) | 31 | 20 <br> (65\%) | 22 | 15 <br> (68\%) |
| Integrated Science | 0435/5435-General <br> Sci: Content <br> Knowledge |  | 15 | 11 <br> (73\%) | 5 | $4$ (80\%) | 5 | $5$ (100\%) | 9 | $\begin{aligned} & 7 \\ & \text { (78\%) } \end{aligned}$ | 4 | $3$ <br> (75\%) |
| Latin | 0600-Latin |  | 0 | 0 | 1 | $\begin{aligned} & 1 \\ & \text { (100\%) } \end{aligned}$ | 0 | 0 | 0 | 0 | 0 | 0 |
| Library Media Endorsement | 0311/5311-Library <br> Media Endorsement |  | 3 | $\begin{aligned} & 3 \\ & \text { (100\%) } \end{aligned}$ | 5 | $\begin{aligned} & 5 \\ & (100 \%) \end{aligned}$ | 4 | $\begin{aligned} & 4 \\ & 100 \%) \end{aligned}$ | 9 | $\begin{aligned} & 9 \\ & (100 \%) \end{aligned}$ | 7 | 7 (100\%) |
| Marketing | 0561- Marketing Education |  | 1 | $\begin{aligned} & 1 \\ & \text { (100\%) } \end{aligned}$ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Math Level II Endorsement | 0069/5169-Middle <br> School Mathematics |  | 92 | $48$ (52\%) | 80 | $\begin{aligned} & 41 \\ & (51 \%) \end{aligned}$ | 59 | $36$ (61\%) | 55 | 28 <br> (51\%) | 51 | 34 (67\%) |
| Mathematics/ Math/Stats | 0061/5061/5161- <br> Mathematics: <br> Content Knowledge |  | 39 | $\begin{aligned} & 25 \\ & (64 \%) \end{aligned}$ | 36 | $\begin{aligned} & 19 \\ & (53 \%) \end{aligned}$ | 70 | $\begin{aligned} & 32 \\ & (46 \%) \end{aligned}$ | 47 | 19 <br> (40\%) | 35 | 13 (37\%) |
| Music | 5113-Music Content Knowledge |  | 6 | $\begin{aligned} & 6 \\ & (100 \%) \end{aligned}$ | 6 | $\begin{aligned} & 6 \\ & (100 \%) \end{aligned}$ | 11 | $\begin{aligned} & 10 \\ & \text { (91\%) } \end{aligned}$ | 13 | $\begin{aligned} & 13 \\ & (100 \%) \end{aligned}$ | 7 | 7 (100\%) |
| Physical Education/ PE/Coaching | ```0091/5091- Physical Ed: Content Knowledge``` |  | 12 | $\begin{aligned} & 12 \\ & (100 \%) \end{aligned}$ | 10 | $\begin{array}{\|l} 9 \\ (90 \%) \end{array}$ | 9 | $\begin{aligned} & 9 \\ & 100 \%) \end{aligned}$ | 8 | $\begin{array}{\|l} 7 \\ \text { (88\%) } \end{array}$ | 6 | 5 (83\%) |


| Program | Praxis Test Number and Name | Passing Score | 2014 |  | 2015 |  | 2016 |  | 2017 |  | 2018 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Attempt | Pass | Attempt | Pass | Attempt | Pass | Attempt | Pass | Attempt | Pass |
| Physics | 0265/5265- Physics: Content Knowledge |  | 8 | $8$ (100\%) | 6 | $6$ (100\%) | 9 | 6 (67\%) | 6 | $6$ (100\%) | 7 | 6 (86\%) |
| Political Science | 0930/5931- <br> Government/ <br> Political Sci |  | 2 | 1 <br> (50\%) | 4 | $4$ (100\%) | 6 | $5$ (83\%) | 4 | $3$ (75\%) | 2 | 2 (100\%) |
| Psychology | $\begin{aligned} & \text { 0390/5391- } \\ & \text { Psychology } \end{aligned}$ |  | 0 | 0 | 0 | 0 | 3 | $\begin{array}{\|l} 3 \\ (100 \%) \end{array}$ | 3 | $2$ (67\%) | 3 | 3 (100\%) |
| Reading <br> Endorsement | 0204/5204-Teaching Reading |  | 10 | $\begin{aligned} & 10 \\ & (100 \%) \end{aligned}$ | 5 | $4$ (80\%) | 6 | $\begin{aligned} & 6 \\ & (100 \%) \end{aligned}$ | 6 | $6$ (100\%) | 1 | 1 (100\%) |
| Sch Counseling | 0421/5421-Sch <br> Guidance \& Counseling |  | 51 | 50 <br> (98\%) | 40 | $\begin{aligned} & 40 \\ & \text { (100\%) } \end{aligned}$ | 54 | $49$ <br> (91\%) | 53 | $50$ <br> (94\%) | 66 | 60 (91\%) |
| Sch Psychology | 0401/5401/5402- <br> School Psychologist |  | 1 | 1 <br> (100\%) | 5 | $5$ (100\%) | 9 | 9 <br> (100\%) | 5 | $5$ <br> (100\%) | 4 | 4 (100\%) |
| Social Studies | 0081/5081-Social <br> Studies: Content Knowledge |  | 26 | 22 (85\%) | 28 | $17$ (61\%) | 21 | 15 <br> (71\%) | 13 | $9$ (69\%) | 17 | 15 (88\%) |
| Sociology | 0950/5952-Sociology |  | 0 | 0 | 0 | 0 | 1 | $1$ (100\%) | 0 | 0 | 0 | 0 |
| Speech | 0220/5221-Speech Communication |  | 0 | 0 | 0 | 0 | 1 | $\begin{aligned} & 1 \\ & (100 \%) \end{aligned}$ | 0 | 0 | 0 | 0 |
| Spanish | 0191-Spanish: Content Knowledge |  | $\mathrm{n} / \mathrm{a}$ | n/a | $\mathrm{n} / \mathrm{a}$ | $\mathrm{n} / \mathrm{a}$ | n/a | $\mathrm{n} / \mathrm{a}$ | $\mathrm{n} / \mathrm{a}$ | $\mathrm{n} / \mathrm{a}$ | 1 | 1 (100\%) |
| Spanish | 5195 Spanish World Language |  | 3 | 2 <br> (67\%) | 8 | 6 <br> (75\%) | 10 | 6 (60\%) | 12 | $9$ <br> (75\%) | 13 | 11 (85\%) |


| Program | Praxis Test Number and Name | Passing Score | 2014 |  | 2015 |  | 2016 |  | 2017 |  | 2018 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Attempt | Pass | Attempt | Pass | Attempt | Pass | Attempt | Pass | Attempt | Pass |
| Special Education | 0354/5354-Educ of Exceptional Students: Core Content Knowledge |  | 6 | $\begin{aligned} & 6 \\ & (100 \%) \end{aligned}$ | 10 | $\begin{aligned} & 9 \\ & (90 \%) \end{aligned}$ | 8 | $\begin{aligned} & 8 \\ & (100 \%) \end{aligned}$ | 13 | $\begin{aligned} & 13 \\ & (100 \%) \end{aligned}$ | 8 | 8 (100\%) |
| Special Education | 0543/5543-Special Education Core Knowledge Mild Moderate |  | 6 | $5$ <br> (83\%) | 20 | $17$ (85\%) | 12 | $\begin{aligned} & 12 \\ & (100 \%) \end{aligned}$ | 20 | 18 <br> (90\%) | 12 | 9 (75\%) |
| Special Education | 5545-Special Education Core Knowledge \& Severe to Profound Applic |  | 2 | $\begin{aligned} & 2 \\ & (100 \%) \end{aligned}$ | 3 | $\begin{aligned} & 3 \\ & (100 \%) \end{aligned}$ | 1 | $\begin{aligned} & 1 \\ & (100 \%) \end{aligned}$ | 1 | $\begin{aligned} & 1 \\ & \text { (100\%) } \end{aligned}$ | 2 | 2 (100\%) |
| Special Education | 5047-Middle School <br> English/Language Arts |  | 24 | $\begin{aligned} & 7 \\ & \text { (29\%) } \end{aligned}$ | 6 | $\begin{aligned} & 2 \\ & (33 \%) \end{aligned}$ | 6 | $\begin{aligned} & 5 \\ & (83 \%) \end{aligned}$ | 6 | 4 (67\%) | 0 | 0 |
| Technology <br> Engineering <br> Education | 0051/5051- <br> Technology <br> Education |  | 6 | $\begin{aligned} & 6 \\ & (100 \%) \end{aligned}$ | 7 | $\begin{aligned} & 7 \\ & (100 \%) \end{aligned}$ | 7 | $\begin{aligned} & 6 \\ & (86 \%) \end{aligned}$ | 4 | $\begin{aligned} & 4 \\ & (100 \%) \end{aligned}$ | 3 | 3 (100\%) |
| Theatre | 0640/0641/5641- <br> Theatre |  | 3 | $\begin{aligned} & 3 \\ & (100 \%) \end{aligned}$ | 2 | $\begin{aligned} & 2 \\ & (100 \%) \end{aligned}$ | 4 | $\begin{aligned} & 2 \\ & (50 \%) \end{aligned}$ | 2 | $\begin{aligned} & 2 \\ & (100 \%) \end{aligned}$ | 1 | 1 (100\%) |
|  |  | TOTAL | 1860 | $\begin{aligned} & 1373 \\ & (74 \%) \end{aligned}$ | 1817 | $\begin{aligned} & 1369 \\ & (75 \%) \end{aligned}$ | 1892 | $\begin{aligned} & 1393 \\ & (74 \%) \end{aligned}$ | 1764 | $\begin{aligned} & 1297 \\ & (74 \%) \end{aligned}$ | 1397 | $\begin{aligned} & 1112 \\ & (80 \%) \end{aligned}$ |

\# - No Utah cut-off score established

Table 5
Placement of Teacher Education Program Graduates

## Recommended for Initial Licensing for the Period

September 1, 2017 Through August 31, 2018

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Teaching Major | Total No. Certified | Total No. Responded | In State | Outside <br> State | Other <br> Employment | Seeking Teaching Position | Not Seeking Teaching Position | Continuing <br> Formal <br> Education | \% Placement in Teaching of Total Responded | \% Placement in Teaching of Total Seeking Employment |
| Ad/Supervisory | 48 | 20 | 14 | 6 | 4 |  |  |  | 100\% | 100\% |
| Ag Ed | 10 | 9 | 7 | 2 |  |  |  |  | 100\% | 100\% |
| Art Ed | 4 | 4 | 2 | 2 |  |  |  |  | 100\% | 100\% |
| Biological Science | 6 | 6 | 6 |  |  |  |  |  | 100\% | 100\% |
| Business | 1 | 1 | 1 |  |  |  |  |  | 100\% | 100\% |
| Com Dis/SLP | 11 | 9 | 8 | 1 |  |  |  |  | 100\% | 100\% |
| ComDDE/Deaf | 5 | 3 | 1 | 2 |  | 1 |  |  | 100\% | 100\% |
| Composite <br> Majors | 46 | 41 | 35 | 6 |  |  |  |  | 100\% | 100\% |
| Early Childhood | 3 | 2 | 1 | 1 |  |  |  |  | 100\% | 100\% |
| Earth Science | 1 | 1 |  | 1 |  |  |  |  | 100\% | 100\% |
| Elem Ed (1-8) | 108 | 94 | 80 | 14 | 1 | 4 |  |  | 100\% | 100\% |
| Elem Ed (K-6) | 6 | 4 | 3 | 1 |  |  |  |  | 100\% | 100\% |
| English | 20 | 17 | 15 | 2 |  |  |  |  | 100\% | 100\% |
| FCSE | 16 | 13 | 10 | 3 |  |  |  |  | 100\% | 100\% |
| History | 10 | 4 | 4 |  |  |  |  |  | 100\% | 100\% |


| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Teaching Major | Total No. Certified | Total No. Responded | In State | Outside <br> State | Other <br> Employment | Seeking Teaching Position | Not Seeking Teaching Position | Continuing <br> Formal <br> Education | \% Placement in <br> Teaching of <br> Total <br> Responded | \% Placement in Teaching of Total Seeking Employment |
| Math | 5 | 5 | 4 | 1 |  |  |  |  | 100\% | 100\% |
| Music Ed | 7 | 5 | 3 |  |  | 1 |  | 1 | 60\% | 60\% |
| PE | 5 | 2 | 1 | 1 |  |  |  |  | 100\% | 100\% |
| Physical Science | 5 | 4 | 3 | 1 |  |  |  |  | 100\% | 100\% |
| Physics | 1 | 1 | 1 |  |  |  |  |  | 100\% | 100\% |
| Sch Library Media | 4 | 1 |  | 1 |  |  |  |  | 100\% | 100\% |
| School Counselor | 61 | 48 | 46 | 1 | 1 |  |  | 1 | 100\% | 100\% |
| Sch Psychology | 4 | 4 | 3 | 1 |  |  |  |  | 100\% | 100\% |
| Social Studies | 10 | 9 | 8 | 1 |  |  |  |  | 100\% | 100\% |
| Spanish | 6 | 5 | 5 |  |  |  |  |  | 100\% | 100\% |
| Special Education | 22 | 19 | 19 |  |  |  |  |  | 100\% | 100\% |
| Spec Ed Alt | 42 | 38 | 37 |  | 1 |  |  |  | 100\% | 100\% |
| Theater | 1 | 1 | 1 |  |  |  |  |  | 100\% | 100\% |
| TEE/ETE/ITE/TIED | 3 | 3 | 3 |  |  |  |  |  | 100\% | 100\% |
| TOTALS | 477 | 378 | 324 | 51 | 10 | 12 |  | 2 | 99.2\% | 99.7\% |

NOTES

1. Column 10 percent $=(\operatorname{Col} 4+\operatorname{Col} 5) / \operatorname{Col} 3$
2. Column 11 percent $=(\operatorname{Col} 4+\operatorname{Col} 5) /(\operatorname{Col} 3-\operatorname{Col} 8-\operatorname{Col} 9)$
3. Graduate may be teaching in major or minor content area.
